

**OCTOBER 2021 MONTHLY MEETING
HELD @ KENDALL TOWN HALL ON OCTOBER 19, 2021 @ 7:30 P.M.**

I CALL MEETING TO ORDER/ROLL CALL

II PLEDGE OF ALLEGIANCE

III REPRESENTATIVE FROM KENDALL COUNTY SHERIFF'S DEPARTMENT

IV PUBLIC COMMENT

V ADOPT SEPTEMBER 16, 2021 MEETING MINUTES

VI FINANCIAL BUSINESS

(A) AUDIT & AUTHORIZATION OF EXPENDITURES

(B) INCOME REPORT

(C) SETTLEMENT SHEETS

VII ASSESSOR'S REPORT

VIII HIGHWAY COMMISSIONER'S REPORT

IX SUPERVISOR'S REPORT

DISCUSSION ITEMS

(A) STATUS OF WILLIAM Z AHRENS AWARD - DAVE MATLOCK

(B) STATUS OF TOWNSHIP WEBSITE

X OTHER

XI INFORMATION

XII CORRESPONDENCE

(A) NEXT MEETING NOVEMBER 16, 2021

XIII ADJOURN

