

**MARCH 2025 MONTHLY MEETING
HELD @ KENDALL TOWN HALL ON MARCH 18, 2025 @ 7:30 P.M.**

- I CALL MEETING TO ORDER/ROLL CALL
- II PLEDGE OF ALLEGIANCE
- III REPRESENTATIVE FROM KENDALL COUNTY SHERIFF'S DEPARTMENT
- IV SENIOR SERVICES PRESENTATION
- V PUBLIC COMMENT
- VI READING & ADOPTION OF FEBRUARY 18, 2025 MEETING MINUTES
- VII FINANCIAL BUSINESS
 - (A) AUDIT & AUTHORIZATION OF EXPENDITURES
 - (B) INCOME REPORT
 - (C) SETTLEMENT SHEETS
- VIII ASSESSOR'S REPORT
- IX HIGHWAY COMMISSIONER'S REPORT
- X CLERK'S REPORT
 - (A) ROUTE 47 ROAD WIDENING
- XI SUPERVISOR'S REPORT
 - DISCUSSION & ACTION
 - (A) ANNUAL MEETING AGENDA
 - (B) BUDGET
 - (C) KENDALL TOWNSHIP MEETING ELECTRONIC ATTENDANCE POLICY #25-03
 - (D) RESOLUTION REGARDING SB 2504, SB 2217 and HB 2515
 - (E) SENIOR SERVICES TOWNSHIP BUILDING USE
- XII INFORMATION
- XIII CORRESPONDENCE
 - (A) FOIA REQUEST
 - (B) ALL OTHER
 - (C) NEXT MEETING APRIL 15, 2025
- XIV ADJOURN