

**FEBRUARY 2026 MONTHLY MEETING
HELD @ KENDALL TOWN HALL ON FEBRUARY 17, 2026 @ 7:30 P.M.**

- I CALL MEETING TO ORDER/ROLL CALL
- II PLEDGE OF ALLEGIANCE
- III REPRESENTATIVE FROM KENDALL COUNTY SHERIFF'S DEPARTMENT
- IV PUBLIC COMMENT
- V READING & ADOPTION OF JANUARY 20, 2026 MEETING MINUTES
- VI FINANCIAL BUSINESS
 - (A) AUDIT & AUTHORIZATION OF EXPENDITURES
 - (B) INCOME REPORT
 - (C) SETTLEMENT SHEETS
- VII ASSESSOR'S REPORT
- VIII HIGHWAY COMMISSIONER'S REPORT
- IX CLERK'S REPORT
- X SUPERVISOR'S REPORT
 - DISCUSSION & ACTION
 - (A) APPROVE PUBLIC NOTICE FOR ANNUAL MEETING TO BE HELD ON APRIL 14, 2026
 - (B) APPROVE APRIL 14, 2026 ANNUAL MEETING AGENDA
 - (C) KENDALL COUNTY PLANNING - OPEN HOUSE MARCH 5, 2026 6PM
- XI OTHER
- XII INFORMATION
- XIII CORRESPONDENCE
 - (A) ALL OTHER
 - (B) NEXT MEETING THURSDAY MARCH 19, 2026
- XIV ADJOURN